

*Agenda for the*  
**ANNUAL GENERAL MEETING**  
*of the*  
**GAINSBOROUGH CONSTITUENCY CONSERVATIVE ASSOCIATION**  
*to be held on*  
**FRIDAY, 16<sup>th</sup> MARCH 2018 AT 8:00PM**  
*to be held at*  
**SUDBROOKE VILLAGE HALL, SCOTHERN ROAD, SUDBROOKE LN2 2QT**

1. Apologies for Absence
2. Minutes of the Previous Annual General Meeting
  - (a) Minutes of the meeting held Friday, 24<sup>th</sup> March 2017
3. Chairman's Annual Constituency Report
4. Treasurer's Report & Presentation of Accounts
  - (a) Treasurer's Report
  - (b) Accounts for the Year Ending 31<sup>st</sup> December 2017
  - (c) Appointment of Auditors
5. Election of Officers
  - (a) President
  - (b) Chairman
  - (c) Deputy Chairman (Political)
  - (d) Deputy Chairman (Fundraising & Membership)
  - (e) Treasurer
6. West Lindsey District Council Elections 2019
7. Presentation of Trophies
  - (a) The Crookshank 'Quota' Cup
  - (b) The Marshall 'Membership' Cup
8. Address by Sir Edward Leigh MP
9. Vote of Thanks

**ENDS**