AGENDA FOR THE ANNUAL GENERAL MEETING OF **THE GAINSBOROUGH & DISTRICT BRANCH OF** THE GAINSBOROUGH CONSTITUENCY **CONSERVATIVE ASSOCIATION** TO BE HELD ON FRIDAY, 10th MARCH 2017 AT 6.15PM TO BE HELD AT PYRUS STUDIO, SPITAL TERRACE, GAINSBOROUGH

- 1. **Apologies**
- (a) Minutes of the Previous Annual General Meeting
 Friday, 11th March 2016 2.
- 3. **Chairman's Report** Report of the Branch Committee
- **Treasurer's Report** 4. Accounts for the financial year ending 31st December 2016

5. **Elections**

- (a) Election of Officers
 - a. Chairman
 - b. Deputy Chairman (Political)
 - c. Deputy Chairman (Fundraising & Membership)
 - d. Treasurer
 - e. Secretary
- (b) Election of Committee
 - a. Committee Member (7 vacancies).
- (c) Election of Representatives to the Executive Council of the Association.
 - a. Executive Council Representatives $(2 \text{ vacancies})^1$.
- 6. **Appointments**
 - (a) Appointment of Auditor(s) Formally.
- 7. **Any Other Business**

END

¹ To be elected from the floor by those successfully elected as Branch Officers or members of the Committee.